

# Traditional Worship May 12, 2024 8 AM

Divine Service One, LSB p. 204

View the video stream at facebook.com/mountainviewly

# Welcome, Greetings, and Announcements

#### 913 O Holy Spirit, Enter In

Christ con - fess - ing, Let



us

see

our

Sav - ior's bless



Text: Michael Schirmer, 1606–73, adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827–78, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt. Tune: Philipp Nicolai, 1556–1608 Text and tune: Public domain

#### Invocation, Confession, and Absolution

p. 203

Pastor: In the name of the Father and of the + Son and of the Holy Spirit.

People: Amen.

Pastor: Our help is in the name of the Lord,

People: who made heaven and earth.

Pastor: If You, O Lord, kept a record of sins, O Lord, who could stand?

People: But with You there is forgiveness; therefore You are feared.

Pastor: Since we are gathered to hear God's Word and call upon Him in prayer

and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly

Father, seeking His grace for the sake of Christ, and saying: God, be

merciful to me, a sinner.

People: Almighty God, have mercy upon us, forgive us our sins, and lead us to

everlasting life. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His

sake forgives you all your sins. As a called and ordained servant of

Christ, and by His authority, I therefore forgive you all your sins in the

name of the Father and of the Son and of the Holy Spirit.

People: Amen.



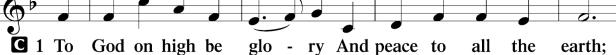
Kyrie p. 204



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

# Gloria in Excelsis

p. 204



2 To You, O sole-be - got - ten, The Fa-ther's Son, we pray; 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.



# Salutation and Collect of the Day

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray.

Almighty God, as Your only-begotten Son, our Lord Jesus Christ, ascended into the heavens, so may we also ascend in heart and mind and continually dwell there with Him, who lives and reigns with You

and the Holy Spirit, one God, now and forever.

People: Amen.

# Children's Message



First Reading Acts 1:12–26

<sup>12</sup>Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup>And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup>All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

<sup>15</sup>In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, <sup>16</sup>"Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. <sup>17</sup>For he was numbered among us and was allotted his share in this ministry." <sup>18</sup>(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. <sup>19</sup>And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) <sup>20</sup>"For it is written in the Book of Psalms.

"'May his camp become desolate, and let there be no one to dwell in it';

and

"'Let another take his office.'



<sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." <sup>23</sup>And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. <sup>24</sup>And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." <sup>26</sup>And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

Epistle 1 John 5:9–15

<sup>9</sup>If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. <sup>10</sup>Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. <sup>11</sup>And this is the testimony, that God gave us eternal life, and this life is in his Son. <sup>12</sup>Whoever has the Son has life; whoever does not have the Son of God does not have life.

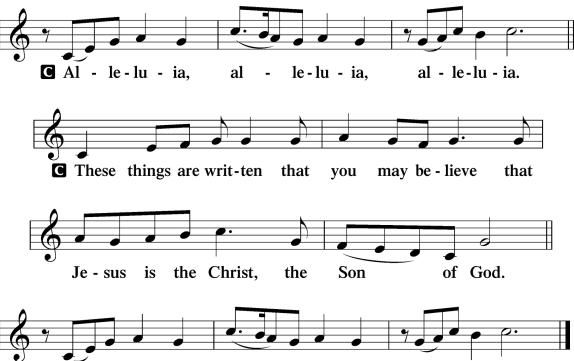
<sup>13</sup>I write these things to you who believe in the name of the Son of God that you may know that you have eternal life. <sup>14</sup>And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. <sup>15</sup>And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

Pastor: This is the Word of the Lord.

People: Thanks be to God.



# Alleluia p. 205



le-lu-ia,

al - le-lu - ia.

al

C Al - le - lu - ia,



Holy Gospel John 17:11b-19

Pastor: The Holy Gospel according to Saint John, the seventeenth chapter.

People: Glory to You, O Lord.

[Jesus said:] "Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. <sup>12</sup>While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. <sup>13</sup>But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. <sup>14</sup>I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. <sup>15</sup>I do not ask that you take them out of the world, but that you keep them from the evil one. <sup>16</sup>They are not of the world, just as I am not of the world. <sup>17</sup>Sanctify them in the truth; your word is truth. <sup>18</sup>As you sent me into the world, so I have sent them into the world. <sup>19</sup>And for their sake I consecrate myself, that they also may be sanctified in truth."

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.



#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.



#### 842 Son of God, Eternal Savior



Text: Somerset T. C. Lowry, 1855–1932, alt. Tune: Oude en Nieuwe Hollantse . . . Contradanseu, c. 1710, Amsterdam Text and tune: Public domain



#### Sermon: "Jesus Made a Name for Us"

# John 17:11b-19 Pastor Derek Klemm

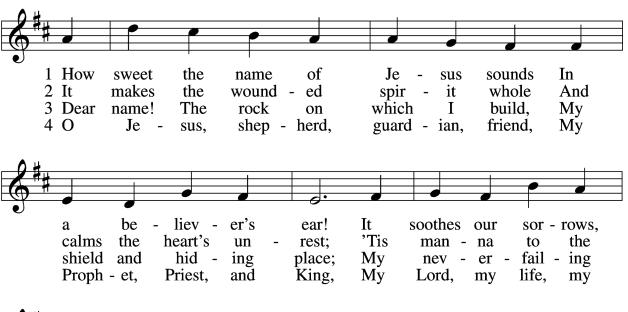
# Offering

Remote and contact-free giving options:

- Text "give" to <u>702-842-0060</u>
- Visit mvlcs.org and select GIVE in the top right corner
- Use the EasyTithe app

#### 524 How Sweet the Name of Jesus Sounds

vs. 1-4





Text: John Newton, 1725–1807, alt. Tune: Alexander R. Reinagle, 1799–1877 Text and tune: Public domain



# Prayer of the Church

Each petition will end with:

Pastor: Lord Jesus Christ, risen and ascended, **People:** hear the prayer we raise to heaven.

Pastor: Lord our God, you have brought the good news of Jesus Christ to us

through your Spirit-filled messengers. Move us, by your Spirit, to bring the good news to those with whom we live. We ask this in the name of Jesus Christ your Son, who lives and reigns with you and the Holy

Spirit, one God, now and forever.

People: Amen.

#### Service of the Sacrament

Preface p. 208

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary... evermore praising You and saying:



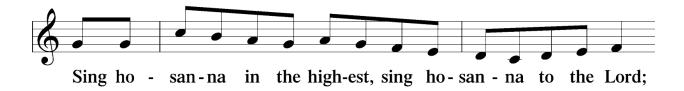
Sanctus p. 208



**C** Ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.





## **Prayer of Thanksgiving**

p. 209

# The Lord's Prayer

Our Father who art in heaven, hallowed be Thy name.

Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.



#### **Words of Institution**

p. 209

pray.

we

p. 209 **Pax Domini** 

Pastor: The peace of the Lord be with you always.

People: Amen.



#### **Communion Distribution**

us

peace,



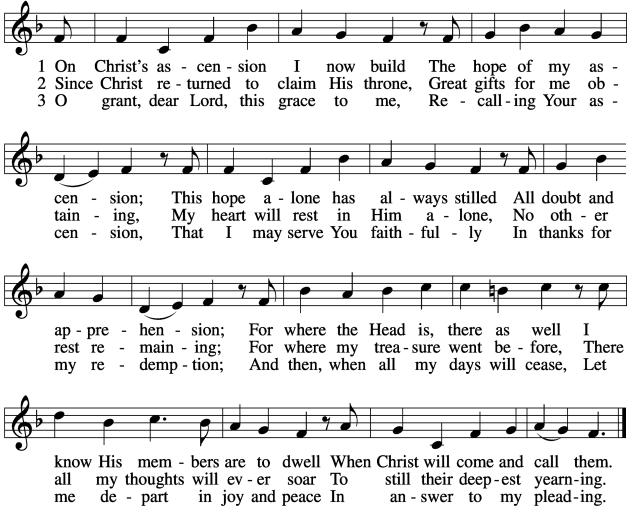
## 619 Thy Body, Given for Me, O Savior



Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr. Tune: Emskirchner Choral-Buch, 1756, Leipzig Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003906 Tune: Public domain



#### 492 On Christ's Ascension I Now Build



Text: Josua Wegelin, 1604–40; tr. William M. Czamanske, 1873–1964, alt. Tune: Etlich Cristlich lider, 1524, Wittenberg Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003906 Tune: Public domain



#### 770 What a Friend We Have in Jesus



- 1 What a friend we have in Je sus, All our sins and griefs to bear!
- 2 Have we tri als and temp-ta-tions? Is there trou-ble an y-where?
- 3 Are we weak and heav y lad en, Cum bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer! We should nev - er be dis-cour-aged— Take it to the Lord in prayer. Pre-cious Sav-ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—Can we find a friend so faith - ful Who will all our sor-rows share? Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



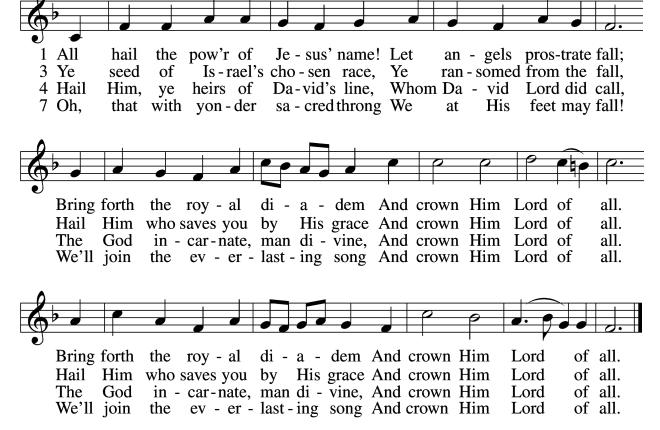
All be-cause we do not car - ry Ev - 'ry-thing to God in prayer! Je - sus knows our ev - 'ry weak-ness— Take it to the Lord in prayer. In His arms He'll take and shield thee; Thou wilt find a sol-ace there.

Text: Joseph M. Scriven, 1819-86 Tune: Charles C. Converse, 1832-1918 Text and tune: Public domain



#### 549 All Hail the Power of Jesus' Name

vs. 1, 3-4, 7



Text (sts. 1, 3–4): Edward Perronet, 1726–92, alt.; (st. 7): A Selection of Hymns, 1787, London, alt. Tune: Oliver Holden, 1765–1844 Text and tune: Public domain



# Nunc Dimittis p. 211



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Post-Communion Collect

Pastor: Let us pray... one God, now and forever.

People: Amen.

#### **Benedicamus and Benediction**

p. 212

p. 212

Pastor: Let us bless the Lord.

People: Thanks be to God.

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

People: Amen.



# 493 A Hymn of Glory Let Us Sing

vs. 1, 5-6



Text: Bede, 673–735; tr. Lutheran Book of Worship, 1978, alt. Tune: Geistliche Kirchengesäng, 1623, Köln Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003906 Tune: Public domain.



# **Dismissal**

Pastor: Go in peace and serve the Lord.

People: Thanks be to God.

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